

**Agenda for July 11, 2022**

6:00 sign Vouchers

6:15 Open Public Hearing on Local Law #1 of 2022, Setting of Grievance Day Date

Motion to Close Public Hearing and Open July's Monthly Meeting with Pledge of Allegiance.

Roll Call

Code Officer Report, motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Dog Control Officer Report, motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Highway Supt, Motion to accept report by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Town Clerk Report, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to accept June's meeting minutes by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to approve Local Law #1 of 2022 by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Town Supervisor Report, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to pay June's Bills by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Budget update, motion to accept by: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Update on CDBG Grant, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Resolution #29 WES-20-04 CDBG Project by: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion on Resolution #30 of 2022, Local Law #1 by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Meeting with Fire Department Chief N Bonner and Austin Dishaw

Next meeting: August 1<sup>st</sup> or 15th, 2022

Rabies Clinic for Westville 9/19/22 6-7:30 PM

**New business:**

**2023 Budget**

**Old Business**

Septic Replacement

Design of Park at four corners,

County Rt 19 and State Route 37

This will be for 2029, 200<sup>th</sup> year celebration.