

**Agenda for September 12, 2022**

6:15 sign Vouchers

Roll Call

Motion to appoint Sean Barnes to fill the vacancy of Dean Fleury by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Swearing in of Sean Barnes

Code Officer Report, motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Dog Control Officer Report, motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Highway Supt, Motion to accept report by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Town Clerk Report, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to accept August's meeting minutes by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Town Supervisor Report, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to pay August's Bills by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Budget update, motion to accept by: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Update on CDBG Grant, Motion to accept by; \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to accept 2023 Budget and set Public Hearing for October 10, 2022 @ 6:15 PM

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Update on new hall.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion on Resolution #31 of 2022 JCAP Grant for Court by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to place mowing bid in newspaper by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Motion to close September meeting by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Next meeting: October 10, 2022

Rabies Clinic for Westville 9/19/22 6-7:30 PM

**New business:**

**Old Business**

Design of Park at four corners,

County Rt 19 and State Route 37

This will be for 2029, 200<sup>th</sup> year celebration.